

**U.S. District Court  
District of Columbia (Washington, DC)  
CIVIL DOCKET FOR CASE #: 1:19-cv-01755-JDB**

WESTERN VALUES PROJECT v. U.S. DEPARTMENT OF  
THE INTERIOR et al  
Assigned to: Judge John D. Bates  
Cause: 05:552 Freedom of Information Act

Date Filed: 06/17/2019  
Jury Demand: None  
Nature of Suit: 895 Freedom of  
Information Act  
Jurisdiction: U.S. Government Defendant

**Plaintiff****WESTERN VALUES PROJECT**

represented by **Sean M. Helle**  
UNIVERSITY OF COLORADO LAW  
SCHOOL  
2450 Kittredge Loop Road  
Boulder, CO 80309  
(303) 492-8126  
Fax: (303) 492-4587  
Email: [sean.helle@colorado.edu](mailto:sean.helle@colorado.edu)  
**ATTORNEY TO BE NOTICED**

V.

**Defendant****U.S. DEPARTMENT OF THE  
INTERIOR****Defendant****U.S. FISH AND WILDLIFE SERVICE****Defendant****U.S. BUREAU OF LAND  
MANAGEMENT**

Date Filed	#	Docket Text
06/17/2019	<u>1</u>	COMPLAINT against All Defendants ( Filing fee \$ 400 receipt number 0090-6193592) filed by WESTERN VALUES PROJECT. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Exhibit Exhibit 1, # <u>3</u> Exhibit Exhibit 2, # <u>4</u> Exhibit Exhibit 3, # <u>5</u> Exhibit Exhibit 4, # <u>6</u> Exhibit Exhibit 5, # <u>7</u> Exhibit Exhibit 6, # <u>8</u> Exhibit Exhibit 7, # <u>9</u> Exhibit Exhibit 8, # <u>10</u> Exhibit Exhibit 9, # <u>11</u> Exhibit Exhibit 10, # <u>12</u> Exhibit Exhibit 11, # <u>13</u> Exhibit Exhibit 12, # <u>14</u> Exhibit Exhibit 13, # <u>15</u> Exhibit Exhibit 14, # <u>16</u> Exhibit Exhibit 15, # <u>17</u> Exhibit Exhibit 16, # <u>18</u> Exhibit Exhibit 17, # <u>19</u> Exhibit Exhibit 18, # <u>20</u> Exhibit Exhibit 19, # <u>21</u> Exhibit Exhibit 20, # <u>22</u> Exhibit Exhibit 21, # <u>23</u> Summons U.S. Department of the Interior Summons, # <u>24</u> Summons U.S. Fish and Wildlife Service Summons, # <u>25</u> Summons U.S. Bureau of Land Management Summons)(Helle, Sean) (Entered: 06/17/2019)
06/17/2019	<u>2</u>	LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by WESTERN VALUES PROJECT (Helle, Sean) (Entered: 06/17/2019)
06/18/2019		Case Assigned to Judge John D. Bates. (zef, ) (Entered: 06/18/2019)
06/18/2019	<u>3</u>	SUMMONS (3) Issued Electronically as to U.S. BUREAU OF LAND MANAGEMENT, U.S. DEPARTMENT OF THE INTERIOR, U.S. FISH AND WILDLIFE SERVICE, U.S. Attorney and U.S. Attorney General. (Attachments: # <u>1</u> Notice and Consent)(zef, ) (Entered: 06/18/2019)